

PELITA METHODIST



VOLUME 50 • NO. 1-3 • JAN - MAR 2024

PP3233/ 01/2013 (031518)

METHODIST YOUNG LEADERS' CONFERENCE

ARENEWED LEADER

CONFERENCE **SPEAKERS**



BISHOP DR
T JEYAKUMAR



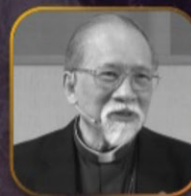
ASIRI
FERNANDO



REV DR
DAVID DOONG



BISHOP EMERITUS
DR HWA YUNG



REV DR
ISAAC LIM



DR EMIL
SHEHADEH



AND OTHER WORKSHOP **SPEAKERS**



DR BOON HOCK
LIM



SAMUEL
NESAN



REV TRYPHENA
LAW



DR SAU CHIN
YOONG



MARK
TAN



JASON
K



JUWITA
SUWITO



CHARIS
WONG



DANIEL
KHOO



High Demands

By Rev Dr. T. Jeyakumar
Bishop of The Methodist Church in Malaysia



As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. "Come, follow me," Jesus said, "and I will send you out to fish for people." At once they left their nets and followed him. (Mark 1:16-18, NIV)

In Mark 1, Jesus makes high demands on His followers. His message was direct and compelling. He was preaching about the Kingdom of God which involved calling them to a different allegiance, a different lifestyle, a transformed life that would reflect the values of the Kingdom. Although the demands were high, yet many followed Him.

There are at least 2 lessons that we can learn from this passage.

1. Follow His Call

Jesus looked at Simon (Peter) and Andrew and said, "Follow me." And the two brothers immediately left everything and followed Him. Following Jesus is the essence of being a Christian. The goal in following Jesus is to become like him in life, in actions, in words, in attitudes, in love, in forgiveness, in holiness, and in suffering.

John Wesley when describing the Christian life, used words like justification, regeneration, sanctification, and perfection. Wesley used these terms because he was more concerned about the transformational work that God was doing in and through us. (You and I often talk about what we did. We converted, and we experienced God in our lives.) When we initially became disciples of Jesus Christ, we tended to focus on religious works and outward religious performances. But the biblical teaching that Wesley emphasizes and that which is important at the end of the day, is that my life must be transformed by the works that God is doing in me. When I follow Him, He does His deeper work in me which enables me to become like Him.

That was why when there was no such visible transformation in the lives of some who were part of the Methodist Society, Wesley took actions against these persons. From one Society he expelled 64 persons; 2 for cursing, 2 for habitual Sabbath breaking, 17 for drunkenness, 2 for selling liquor, 3 for quarrelling, 1 for wife-beating, 3 for habitual lying, 4 for evil speaking, 29 for lightness and carelessness, and 1 for idleness. Wesley often removed people for not being disciplined followers and for not being willing to heed the high demands of Jesus.

2. Fulfil His Mission

When Jesus called them to follow Him, Mark 3:14 says, "He appointed the 12 so that they might be with Him." In other words, one of the main reasons to follow Jesus is to come into a relationship with Him. As a result of this relationship, Christ's followers must learn to lead others into a personal relationship with Jesus. "Follow me and I will send you out to fish for people." That was Jesus' mission. We ourselves get into a personal relationship with Jesus and lead others into a personal relationship with Him. That is the first thing that is required of a Christian and of the Church.

Unfortunately, when people come to church what we do is we turn them into activists. Come for this and come for that. Serve here and there. Please don't misunderstand me. Surely, they must not give up meeting with one another to worship and fellowship and be edified. Coming together to study and service are a means to an end. They are not the end in themselves. The end is to have a devoted relationship with the living God so that we may become like Christ. Are we cultivating a relationship with Christ? Is the church helping people cultivate a relationship with God?

Some may say that this is hard to assess. How can we know whether one has a deeper relationship with Christ!! That is so personal and so hard to assess. I think it is not difficult. Those who are cultivating a personal relationship with God have 3 characteristics at least.

- i. They love God. A Christian who does not love God is a contradiction in terms.
- ii. They have joy. There is nothing like the joy of being accepted and loved by God.
- iii. They are faithful. There can be no serious relationship with God without faithfulness.

Our Lord made a high demand on His followers. And most of those whom He called, built a relationship with Him with an increased commitment. That is why they were even willing to die for Him. If Jesus had not made the demands, their commitment would not have increased. Early Methodism grew because of high demands and increased commitments. If our Methodist Church is to grow further, we must follow Jesus faithfully, take His demands seriously, fulfil His mission diligently and grow in our relationship and commitment to Him daily.

Those who are cultivating
a personal relationship
with God have
3 characteristics :
They love God.
They have joy.
They are faithful.

Petitions for Amendments to The Methodist Book of Discipline

All petitions will need to be submitted on or before June 21, 2024 in accordance with para 509 of the MBOD which allows for petitions to be submitted no later than sixty (60) days before the opening day of the GC Session.

Please send petitions to gcs@methodistmy.org

The petition forms can be downloaded here:

<https://linktr.ee/methodistmy>





Methodist Education Foundation

The Methodist Education Foundation (MEF) continues to strive in its objective of providing Malaysian students a chance at higher education when they cannot afford it. The young generation of today are the leaders of tomorrow and it is wonderful that we can support them now for the future.

Every year, MEF helps more than 100 Malaysian students to enter into or continue a diploma or degree programme in a local government or private tertiary institution. Indeed, our students study all over the country, both in Peninsula Malaysia and East Malaysia and a substantial number of our students study at the prestigious University Tunku Abdul Rahman. The appreciation message from the President of UTAR says it all (see next page) and it is evidence of the work that MEF is doing – providing opportunities in education for those who cannot afford it. We pray that these students will excel in their academic achievements and be able to serve the community and the nation in the future.

Of course, MEF cannot do it without the many kind and generous donors who support and regularly contribute to the work that MEF does. To them, we say a big 'thank you'. But as always, the need for donations is even greater today with the rising cost of living and tertiary fees. MEF continues to appeal for donations to help achieve its objectives of helping Malaysians to attain a higher education and a better future.

If you would like to be a part of this cause and contribute towards nation-building and the betterment of our society, you may bank in directly to **Methodist Education Foundation (HSBC Account No. 302-311618-001)** and email the bank-in slip with contact details to mef@methodistchurch.org.my. A tax-exempt receipt will be issued.

For more information on MEF, please visit our website at www.methodistchurch.org.my and click on the tab 'Methodist Education Foundation'.



UNIVERSITI TUNKU ABDUL RAHMAN DU012(A)

Wholly owned by UTAR Education Foundation (200201010564(578227-M))

President/CEO
Ir. Professor Dato' Dr. Ewe Hong Tat
 BEng (Hons) UM, MSc MIT, PhD MMU, D.S.P.N.
 PEng, MIEM, SMIEEE, FAAET, FASc, FAETDEW

5 February 2024

Mr. Bishop Dr T. Jeyakumar
 Chairman
 Methodist Education Foundation
 (under) The Methodist Church in Malaysia
 69 Jalan 5/31, Seksyen 5
 46000 Petaling Jaya
 Selangor Darul Ehsan

Dear Mr. Bishop Dr T. Jeyakumar,

I would like to express my sincere gratitude for your generosity in funding the students of Universiti Tunku Abdul Rahman (UTAR). Indeed your good office and the **Methodist Education Foundation Scholarship** have significantly contributed to the education of the future generation.

Undoubtedly, this generous contribution has paved the way in assisting the students' in pursuing their goals. This scholarship will also be especially valuable for them and help reduce the financial burden in pursuing tertiary education at UTAR.

On behalf of UTAR, I wish to convey our sincere thanks and gratitude for your continuous contribution.

May the Year 2024 bring you and your family health, peace, success and prosperity.

Thank you and with my best regards.

Yours sincerely,

Ir. Prof. Dato' Dr. Ewe Hong Tat
 President/CEO

Cc: Prof. Dr. Choong Chee Keong
 Vice President, Student Development and Alumni Relations

Kampar: Jalan Universiti, Bandar Barat, 31900 Kampar, Perak Darul Ridzuan, Malaysia
 Tel : (605) 468 8888 ext : 1218
Sungai Long Campus: Jalan Sungai Long, Bandar Sungai Long, Cheras, 43000 Kajang, Selangor Darul Ehsan, Malaysia
 Tel : (603) 9019 8831
Website : www.utar.edu.my **Email :** eweht@utar.edu.my



Worship Enrichment Day

By Emily Mok
Worship & Music Chairman, EMC PJ



The TRAC Board of Worship hosted a Worship Enrichment Day for all Central District 2 churches at Emmanuel Methodist Church, Petaling Jaya on Saturday, 13 January 2024.

There were a total of 90 attendees on the day, comprising of the following:

- Emmanuel Methodist Church PJ - 50
- Subang MC - 21
- Sungai Way-Subang Methodist Church - 6
- Trinity Methodist Church Sungai Buloh - 3
- Wesley Methodist Church Klang - 3
- TRAC - 7

The day began with a time of worship led by the worship team @ Emmanuel Methodist Church PJ and with Pastor Eddy Marson Yasir bringing us the Word and sharing on **“The Heart of Worship”**. This was followed by Christabel Wong, who brought us through **“That Thing We Do: Understanding Methodist Congregational Worship”**.



In the afternoon for the second part of the day, there were breakout sessions catered to individuals seeking to explore and enhance their existing skills and those eager to delve into new areas of learning and these were:

- Worship Leading Fundamentals - Juwita Suwito, TRAC BOWM
- Leading with the Band - Melvin Goh, Malaysian Worship Collective
- Audio Fundamentals - Timothy Lewis, MJ Seven Solutions
- Scripture Reading - Christabel Wong, TRAC BOWM
- Vocals Fundamentals - Joanna Lau, TRAC BOWM
- Leading with Visuals - Gina Yap, Malaysian Worship Collective



It was an enriching day of fruitful learning. The main takeaway for participants is a refreshed heart of worship and new perspectives in what their roles are as worship enablers.

Praise be to God for the smooth running of the event and we give thanks to all the enablers who played various roles in ensuring this. May God plant seeds in all of us that will bear fruit long after Worship Enrichment Day.

SCAC and SIAC signing PSOP

Reported by Stella Ngu
Translated by Saffron Lee



In terms of indigenous ministry in Sarawak, SCAC (Sarawak Chinese Annual Conference) and SIAC (Sarawak Iban Annual Conference) continue to seek further cooperation, especially for the pastoral care of the residents of the 84 longhouses.

As a result, on 12 January this year, under the leadership and witnessed by the Bishop of The Methodist Church, Rev Dr T. Jeyakumar, the two parties signed the Policy of Standard Operation Procedures (PSOP) in the SCAC Office, providing clear direction and guidelines for the partnership between the two parties. These include pastoral care focusing on discipling longhouse residents and training longhouse worship leaders, guidelines on baptism, offerings, preaching, language, precautions to avoid longhouse residents becoming dependent, regular reviews by both parties, etc.

At the solemn ceremony of signing the PSOP, attendees included Bishop Emeritus Hwa Yung, Mr Cheong Seng Gee (chairman of the Indigenous

Ministry Council); representatives from SCAC: President Rev Lau Hui Ming, Rev Daisy Lau (chairman of Board of Evangelism), Mr Raymond Lee (chairman of MSIP), Rev Law Hui Seng (former director of BOE); and representatives from SIAC: President Bonnie Sedau, Rev Joseph Jaie (chairman of BOE) and 3 other representatives of SIAC.

Bishop Jeyakumar cited 1 Kings 19:9: "What are you doing here?" to inspire everyone present to constantly ponder on it, be it at the annual conference level, local church level, and cooperation between the two parties, to avoid losing focus along the way. Then, Bishop read out the contents of the PSOP and both parties reached a consensus. The PSOP was then signed by the Presidents and BOE chairmen of the two conferences, officially establishing the partnership between SCAC and SIAC for the next four years. The PSOP is not only a legal document, but also a practical guide for the joint efforts of both parties.

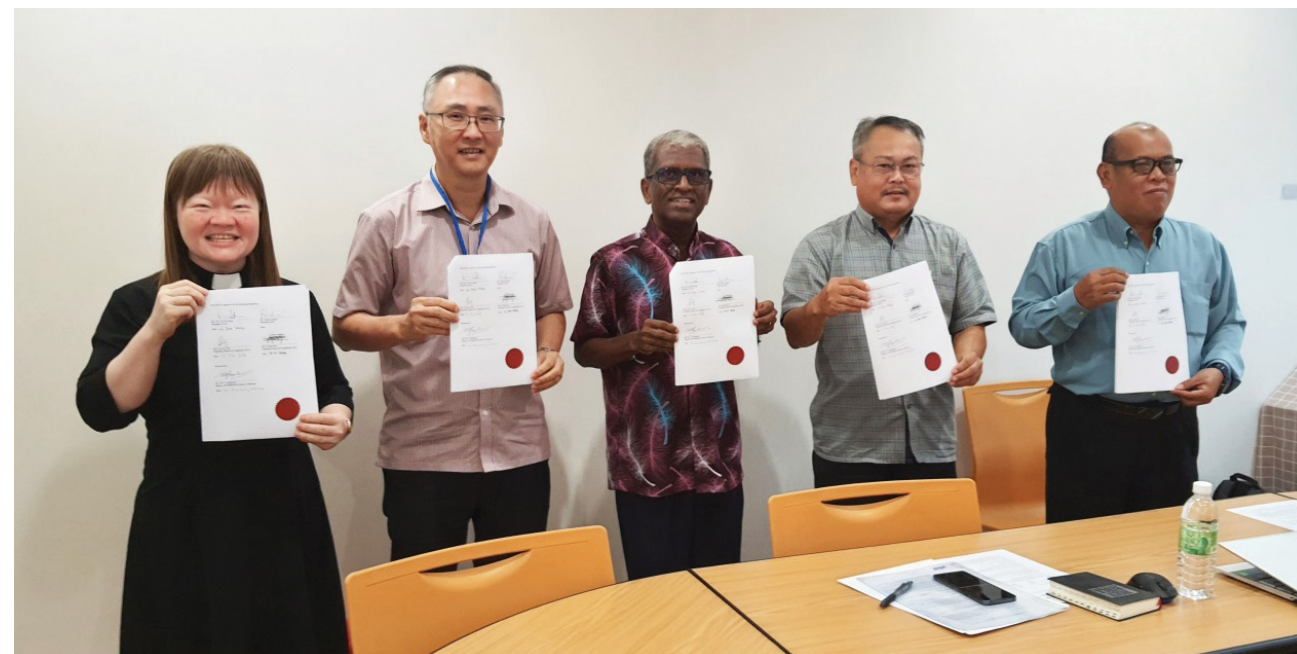
SCAC与SIAC签署PSOP 双方共同努力的实践指南

报道：吴佩怡

2024年1月12日（星期五），在马来西亚卫理公会贾古玛会督的见证下，SCAC（华人年议会）与SIAC（伊班年议会）签署了标准作业指南（Policy of Standard Operation Procedure，简称PSOP），为双方未来四年的合作关系提供了清晰的方向与规范。

在签署PSOP的庄严仪式上，出席者包括马来西亚卫理公会贾古玛会督、马来西亚卫理公会荣誉会督华勇牧师、总会原住民事工理事会主席钟成义弟兄；SCAC的代表有SCAC会长刘会明牧师、布道部主席刘丽幼牧师、原住民事工小组MSIP组长李国华弟兄、布道部前干事刘会先牧师；SIAC的代表包括SIAC会长Rev Bonnie Sedau、布道部主席Rev Joseph Jaie及其他三位代表。

贾古玛会督以列王纪上十九9：“你在这里作什么？”作为引子，激发在场人员对于年会和牧区层面的服事以及双方合作上常常反复思考，以免失焦。接着，会督宣读了PSOP的内容，双方达成共识。随后，由双方的会长及布道部主席签署了这份PSOP，正式奠定了两个福音伙伴未来四年的合作关系。PSOP内容包括牧养重点为门训长屋居民和培训长屋崇拜领袖，洗礼、奉献、讲道、语言等注意事项，避免长屋居民产生依赖性，双方定期评估等。而这份PSOP不仅仅是一份法律文件，更是双方共同努力的实践指南。



左起：刘丽幼牧师，刘会明会长，贾古玛会督，Rev Bonnie Sedau及Rev Joseph Jaie

砂州副总理访问SCAC会长 沈桂贤：恢复砂拉越的自主权

报道：许莉莉

砂州副总理拿督阿玛沈桂贤伉俪于今天早上（2024年2月14日）9点，莅临SCAC会长府与刘会明牧师进行新春拜访。

副总理表示，建国是需要等待适当时机来进行重大决策的关键时刻。强调砂拉越在这一时刻要团结，因为这是我们站起来、迈向前进的时刻。在未来的六年里，我们将努力争取在医药和教育领域恢复砂拉越的自主权，并展开医药设备的全面维修和重建工作。

他强调，团结的团队是建国的关键，人才是建国的关键资源。首先，我们需要培养人才，特别注重价值观的培养，以便让学子们在学有所成后积极回国服务，为砂拉越的发展贡献力量。

在此，他祝愿大家新年快乐，身体健康，万事如意！

愿砂拉越在新的一年里兴、旺、发！



照片说明：

砂州副总理拿督阿玛沈桂贤携团队及SCAC会长等人祝大家在新的一年里兴、旺、发！

Living Hope Methodist Church Celebrates 10th Anniversary

Living Hope Methodist Church (LHMC) celebrated its 10th anniversary on 4 February 2024. This milestone signifies a decade of spiritual growth, fellowship, and community service, highlighting the unwavering commitment and faith that has sustained the church since its humble beginnings. This momentous event was a time to reflect on the past, celebrate the present, and anticipate a future illuminated by God's love and grace.

LHMC was founded a decade ago at a humble rented double-storey shophouse in Bukit Rimau. In the early years, LHMC faced several challenges, including limited resources and a small membership. However, these trials only served to strengthen the church's resolve and deepen their trust in God. Through perseverance and collective efforts, the church flourished, extending its influence beyond the sanctuary walls and making a lasting impact in the lives of its members and the wider community.

In 2022, LHMC managed to move into its own premises at Gaya Resort Homes. Despite numerous financial struggles for the new premises, by GOD's mercy and grace, LHMC managed to prevail. As LHMC enters its 10th year of existence, the church continues to pursue its vision and mission statement - 'Growing in Christ, Our Living Hope - Touching Lives, Bringing Hope'.

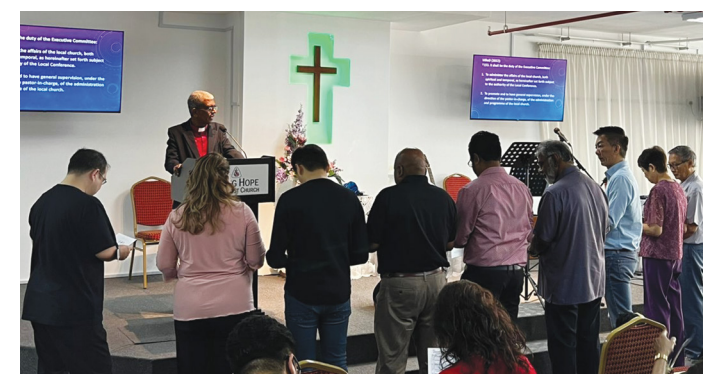
To celebrate this historic milestone, a series of events and programmes were curated to commemorate the church and its dedicated members. The anniversary service was graced with a heartfelt sermon by Rev. Dr. T. Jeyakumar, Bishop of The Methodist Church in Malaysia. The service also included the installation of the new LCEC members for the year 2024. There was also an infant baptism to welcome the youngest member to the church family.



10th Anniversary worship service



10th Anniversary cake cutting with Bishop Dr. T. Jeyakumar



Installation of the New LCEC for the year 2024



Infant Baptism at LHMC

இயேசு கிறிஸ்துவின் உயிர்த்தெழுதல் மறைதிரு பி.தேவராஜி

இயேசு கிறிஸ்து மனித வரலாற்றில் மிக பிரபலமானவராக இருக்கிறார். அவரைப் பற்றி அநேக புத்தகங்கள் எழுதப்பட்டிருக்கின்றன. கிறிஸ்தவர்கள் அவரை உலகை மீட்க வந்த தேவ குமாரன் என்றும், சிலுவையில் மரித்தார், மூன்றாம் நாள் உயிர்த்தார், பின் பரலோகத்துக்கு எடுத்துக்கொள்ளப்பட்டார் எனவும் விசுவாசிக்கின்றனர். இப்பொழுது கிறிஸ்தவர்கள் அவரது இரண்டாம் வருகைக்கு எதிர்பார்த்துக்கொண்டிருக்கின்றனர்.

இன்னும் சிலர் இயேசு கிறிஸ்துவை விசுவாசிக்கவில்லை. அவரது தெய்வத்தன்மையையும், மனிதத்தன்மையையும், மரணத்தையும், உயிர்த்தெழுதலையும் அவர்கள் சந்தேகித்தனர்.

கிறிஸ்துவின் உயிர்த்தெழுதல் வரலாற்றிலேயே மிக பெரிய அற்புதம்.

இயேசு கிறிஸ்துவின் உயிர்த்தெழுதலைப் பற்றிய சில முக்கிய குறிப்புகள்.

1. எல்லாரும் மரிக்கின்றனர் யாரும் உயிர்த்தெழுவில்லை. சிலர் மரணத்திலிருந்து எழுந்தனர், ஆனால் பின்நாளில் அவர்கள் மரித்துபோனார்கள். ஏனோக்கும் எலியாவும் மரணத்தைக் காணவில்லை என்று எழுதியிருக்கிறது. இயேசு ஒருவர் மட்டும் தான் மரித்து, உயிர்த்தெழுந்து, உயிரோடிருக்கிறார்.

2. இயேசுவின் பிறப்பு, சிலுவை மரணம், உயிர்த்தெழுதல், எடுத்துக்கொள்ளப்படுதல் பழைய ஏற்பாட்டில் சொல்லப்பட்டிருக்கிறது, அது புதிய ஏற்பாட்டில் நிறைவேறியது.

3. இயேசுவின் உயிர்த்தெழுதல், தேவனின் வல்லமையையும், ஜீவனின் மேலும் மரணத்தின் மேலும் அவருக்குள்ள சர்வ வல்லமையையும் வெளிப்படுத்துகிறது

4. இயேசுவின் எதிரிகள் கிறிஸ்துவின் உயிர்த்தெழுதலை தடுக்க பல வகையிலும் முயற்சித்தனர்.

இயேசுவின் உயிர்த்தெழுதலை எதுவாலும் தடுக்க முடியவில்லை. கற்கள் தள்ளப்பட்டிருந்தன, இயேசு வெளியே வருவதற்கு இல்லை, மாறாக ஜனங்கள் உள்ளே சென்று காலியான கல்லறையை பார்க்கவே.

5. இயேசு தனது வேதனையை, சிலுவை மரணத்தை மற்றும் உயிர்த்தெழுதலை முன் குறித்திருந்தார். அவர் வாக்கின்படி எல்லாம் நடந்தன. ஆகவே இப்பொழுது நாம் அவர் கூறிய கடைசி நாட்கள் மற்றும் அவரது இரண்டாம் வருகையை பற்றிய அவரது வாக்குகளை விசுவாசிக்கலாம்.

6. இயேசுவின் உயிர்த்தெழுதல் ஆவிக்குள்ளானது என்று சிலர் கூறுகின்றனர். அது அதற்கும் மேலானது. சீஷர்கள் இயேசுவின் சரீர உயிர்த்தெழுதலை வலியுறுத்துகின்றனர்.

7. ஆதி சீஷர்கள் பிரசங்கத்தில் இயேசுவின் உயிர்த்தெழுதல் மிக முக்கிய குறிப்பாயிருந்தது. கிறிஸ்து தன்னை அறிந்தவர்களுக்கு தன்னை வெளிப்படுத்தினார், தன்னை அறியாதவர்களுக்கு அல்ல. படிப்பறிவு இல்லாத சாதாரண சீஷர்கள் இயேசு கிறிஸ்துவை பற்றி தைரியமாக பேசினார்கள், அவருக்காக இரத்த சாட்சிகளாக மரிக்கவும் தயாரானார்கள்.

8. பவுல் 1கொரிந்தியரில் கிறிஸ்துவ விசுவாசத்துக்கு உயிர்த்தெழுதல் எவ்வளவு முக்கியம் என கூறுகிறார். அவர் கூறுகிறார், கிறிஸ்து உயிர்த்தெழுதலின்பின், நமது உபதேசம் விருதா, நாம் பொய் சாட்சிகளாய் இருப்போம், நமது விசுவாசம் வீண், நாம் இன்னும் பாவத்தில் இருப்போம் என கூறுகிறார். பாவத்தையும் மரணத்தையும் ஜெயித்து நமக்கு வெற்றியை தரும் ஆண்டவராகிய இயேசு கிறிஸ்துவுக்கே நன்றி.

9. திரியேக தேவன் உயிர்த்தெழுதலில் ஈடுபட்டிருக்கிறார்.

பிதா - கலா 1:1

குமாரன் - யோவா 2:19

பரிசுத்த ஆவி - ரோம 8:11

10. நான்கு சுவிசேஷங்களும் கிறிஸ்து உயிர்த்தெழுதலுக்கு பின் காட்சியளித்ததை குறித்திருக்கின்றன.

11. உயிர்த்தெழுதலின் முதற் பலனானவர் கிறிஸ்து. இயேசு எழுந்தது மீண்டும் மரிக்க அல்ல. அவருடைய உயிர்த்தெழுந்த சரீரம் அழிவில்லாதது. பரலோகத்தில் விசுவாசிகள் இத்தகைய சரீரத்தை கொண்டிருப்பார்கள். பவுல் 1 கொரி 15:42-44 இவ்வாறு கூறுகிறார், “மரித்தோரின் உயிர்த்தெழுதலும் அப்படியே இருக்கும், அழிவுள்ளதாய் விதைக்கப்படும், அழிவில்லாததாய் எழுந்திருக்கும், கனவீனமுள்ளதாய் விதைக்கப்படும், மகிமையுள்ளதாய் எழுந்திருக்கும், பலவீனமுள்ளதாய் விதைக்கப்படும், பலமுள்ளதாய் எழுந்திருக்கும். ஜென்ம சரீரம் விதைக்கப்படும் ஆவிக்குரிய சரீரம் எழுந்திருக்கும், ஜென்ம சரீரமுமுண்டு ஆவிக்குரிய சரீரமுமுண்டு.”

முடிந்தது என்று இயேசு சிலுவையில் சொன்னார். பாவத்துக்குரிய அபராதம் முழுமையாக செலுத்தப்பட்டாயிற்று. மூன்றாம் நாள் அவர் உயிர்த்தெழுந்தார், அவருடைய மீட்பின் பணிக்கு இதுதான் அத்தாட்சி. நாம் மீண்டும் சரீரத்துக்குரிய உயிர்த்தெழுதல் அடைந்து, நித்தியமாக இயேசுவோடு வாழ்வோம், இதுதான் விசுவாசிகளின் நம்பிக்கை,

The Orang Asli Ministry at Hope Methodist Vocational Centre



The OA children learn – tapping into their creativity and talent.

In an ongoing effort to lift up the Orang Asli (OA) community in Malaysia, Hope Methodist Vocational Centre (HMVC) is gearing up for its Board of Governors (BoG) meeting in March 2024 with a series of determined initiatives to make significant strides in enhancing the livelihood and well-being of the Orang Asli.

One of the highlights is the implementation of its EduPlan 2024, which aims to provide comprehensive educational opportunities such as a sewing workshop set to be launched, offering valuable skills training to empower the Orang Asli with income-generating abilities and promote economic self-sufficiency.

Another detail of EduPlan 2024 would be organising an OA Kids School Holiday Camp. This initiative seeks to create enriching experiences for the OA children, fostering their personal development and academic growth in a safe and supportive environment.

Recognising the importance of accessibility to education, HMVC is exploring the establishment of a Mobile Course at potential sites in Gua Musang and Ladang Care. This aims to bring educational resources directly to remote OA settlements, bridging the gap in educational opportunities and empowering more individuals to pursue learning.

In line with the effort to improve infrastructure and facilities, the meeting will also cover a discussion on a renovation plan for block A at HMVC premise, to upgrade existing infrastructure to better serve the needs of the community, creating more conducive spaces for education, training, and community services.

Last, on the meeting agenda, the BoG will review the manpower requirements for 2024: having adequate staffing is essential for the successful implementation of all the above-mentioned initiatives, and careful consideration will be given to recruiting and retaining qualified individuals who are dedicated to supporting the OA empowerment programmes.

The BoG meeting signifies a commitment to advancing the welfare and empowerment of the OA community. With a comprehensive array of initiatives, HMVC is poised to make a purposeful and lasting impact on the lives of OA individuals and families.

Please contact us on 016 368 7086 to find out how you can support and contribute to the initiatives.



The existing HMVC premise



Existing Mobile Course focusing on teaching integrated chicken farming.



Wesley Methodist School Bandar Seri Coalfields (Private) Fifth Anniversary Celebration

The school celebrated its fifth anniversary themed “**Five Years of Gratefulness**” on 2nd February 2024 which focused on giving thanks to Almighty God for His blessings, goodness, and faithfulness over the school, not forgetting the teachers, students, parents, the Council of Education, and the school’s Board of Management who have been supportive throughout the years.

A series of celebrations were lined up to commemorate its anniversary: a cake-cutting ceremony, a student-led performance, and a video to walk down memory lane to showcase the journey of the school. The highlight of the celebration was having the Bishop of the Methodist Church in Malaysia - Rev. Dr. T. Jeyakumar share his message of “*A Grateful Heart*” to inspire students and teachers alike; followed by a closing prayer/benediction where Bishop blessed the school before the crowd adjourned for light refreshments.

Wesley Methodist School Bandar Seri Coalfields (Private) was established 5 years ago arising from a partnership with KLK Land – the developer of Bandar Seri Coalfields with a capacity to house 1,000 students for Kindergarten, Primary and Secondary education.

The school opened its doors in January 2019 offering the national curriculum with Dual Language Programme (DLP) with English being the medium of instruction.

We pray as well as decree and declare God’s continuous blessings onto the school – that by the mercies of God, all staff and students shall continue to be righteous and Godly; they shall continue to flourish and bear fruits as they go through their education journey with the school.

Find out more about the school by scanning the QR code:



Bishop Dr. T Jeyakumar sharing a message of A Grateful Heart.



Group photo on stage: Rev. Dr. T. Jeyakumar, Bishop of The Methodist Church in Malaysia and Ms Lee Wen Ling, Managing Director - KKK Land (centre).



Cake Cutting Ceremony (from left to right): Ms Lee Wen Ling, Bishop Dr T Jeyakumar and Mr Kwong Choong Vai, chairman of the Board of Management

A CALL TO TEACH & NURTURE



Opportunities await: Significant Persons of Tomorrow (SPOT) A Career Programme for fresh graduates.

PROGRAMME

Working as part of Wesley Methodist School (WMS) is beyond a career. It's a journey with purpose, and it is uniquely rewarding. Join us in building children into responsible, purposeful individuals and citizens equipped with the aptitudes to succeed and adapt in a rapidly changing world through Methodist Education.



To achieve this, we seek new talents to join our SPOT Career Programme within Peninsular Malaysia, a fully paid training programme, before embarking on a full-time teaching position at any of our Wesley Methodist Schools. Graduates in any discipline are welcome to apply.

REQUIREMENTS

- 1 **Holder of a Bachelor's Degree in any discipline or currently in the final year of their Bachelor's Degree programme.** 
- 2 **Passionate to teach and nurture young minds** 
- 3 **Strong written and spoken communication skills in English and BM** 
- 4 **Reflective with a growth mindset to continually improve** 

BENEFITS

-  **Professional Development & Learning Opportunities include:**
Scholarship for Cambridge International Certificate in Teaching & Learning (CICTL)
-  **Holistic Training Programme on pedagogy approach & Worldview Spiritual Formation**
-  **Medical and dental insurance**
-  **A Collaborative Working School Environment**
providing opportunities to build rapport with education leaders and school educationists.
-  **Living allowance, including statutory contributions**
-  **Mentoring Programme for career development and management**
-  **Networking opportunities within an established Christian organization and its associations**

011-10955967 (Rebecca)
012-341 5713 (Mala)
017-255 0890 (Geraldine)

@ hr@mcoe.edu.my

mcoe.edu.my

Methodist Council of Education
67, Jalan 5/31, 46000 Petaling Jaya,
Selangor, Malaysia

EDUCATION



Significant Persons of Tomorrow (SPOT): A Career Programme for Fresh Graduates



Working as part of Wesley Methodist School* (WMS) is beyond a career. It's a journey with purpose, and it is uniquely rewarding.

The Council of Education calls fresh graduates from tertiary educational institutions to join its team of teachers in building our children into responsible, purposeful individuals and citizens equipped with the aptitudes to succeed and adapt in a rapidly changing world through Methodist Education: Significant Persons of Tomorrow (SPOT) Career Programme - a fully paid training programme offered by the Council of Education.

About SPOT Career Programme

- What is SPOT Career Programme?
The programme serves as a pathway for new talents, welcoming fresh graduates from any discipline who are interested in exploring the calling to be a teacher.
- How does the SPOT Career Programme contribute to education?
It prepares participants for a full-time teaching position at Wesley Methodist School.

- Who is eligible to apply for the Programme?
It is open to fresh graduates from any discipline. The programme seeks diverse talents to contribute to the educational journey at Wesley Methodist School.
- Who are the mentors in this Programme?
Mentors are experienced educators and professionals. Mentors will provide guidance and offer valuable insights, advice, and mentorship to ensure successful participation and development.
- Is accommodation provided while the Programme is being conducted?
We do not provide accommodation. However, we can assist you by recommending suitable accommodation options within the vicinity to facilitate your stay.
- Is transportation provided?
We do not provide transportation. Participants are responsible for their transportation arrangements. However, we do provide advice on transportation options.

- What is the mode of delivery?
The Programme incorporates a diverse mode of delivery including online components, face-to-face interactions, and on-the-job training. This multi-faceted approach aims to provide a comprehensive and interactive learning experience for participants.

- How long is the Programme?
It is a 6-month programme.

- What if I am unable to complete the Programme and the assignments given?
It is crucial to communicate your situation promptly. Contact the relevant personnel to discuss your circumstances. They can provide guidance, address concerns, and explore potential solutions to support your successful participation in the programme.



- What happens after 6 months?
After completing the Programme, participants will be awarded the Cambridge International Certificate in Teaching & Learning (CICTL) and will be placed in any of our Wesley Methodist Schools for a full-time teaching role on a 3-year bond.

**Wesley Methodist Schools are owned and governed by the Methodist Council of Education.*



International Interschool Passion Week

The Methodist Council of Education, together with its educational institution - Wesley Methodist School organises an international interschool passion week on a special encounter with Jesus, specially designed for students. It is a week-long online event that aims to assist students in understanding the significance of Passion Week and Easter, encouraging them to evaluate the Good News of Jesus' death and resurrection, and how it would impact their lives.

This year, the Council of Education is organising Passion Week which goes international to benefit a wider audience by creating opportunities for international students from various countries to participate. Online activities include breakout discussions, online worksheets, individuals, inter-schools, and inter-Brigade competitions.

The Council of Education cordially invites and encourages churches and praying partners to become volunteer facilitators for this event. Contribute your knowledge and skills by volunteering to conduct online activity sessions for students. To find out more, please contact: Rebecca on 011 -1095-5967 or Claren on 012-523-8373.

For registration of the event, please scan the below QR code or access through the link provided:



<https://tinyurl.com/PW2024-Schoolreg>



WESLEY METHODIST SCHOOL

INTAKE IN PROGRESS

**PRE - SCHOOL
PRIMARY & SECONDARY
EDUCATION**

**OPEN
FOR REGISTRATION**

**CAMBRIDGE
INTERNATIONAL
KSPK, KSSR & KSSM**



SCAN HERE

Contact us at 011 - 2309 8913



**Kuala Lumpur
Penang
Bandar Seri
Coalfields
Klang
Seremban
Ipoh**

